



# THE BEAT

Courtesy of the Governor's Office of Indian Affairs & State-Tribal Economic Development Commission

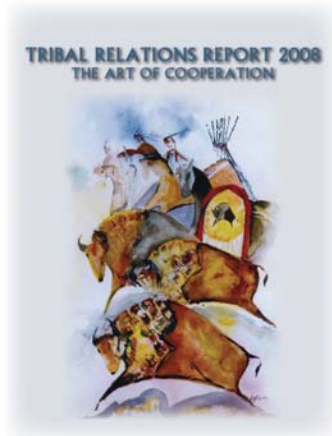
September 19, 2008

## MONTANA TRIBAL NEWS:

### NEW REPORT HIGHLIGHTS COOPERATIVE EFFORTS BETWEEN STATE, TRIBES

Great Falls Tribune

Gov. Brian Schweitzer touted tribal economic and educational gains among others in a tribal relations report.



The report spotlights the major accomplishments made during the 2008 fiscal year which have resulted from the working relationship between state officials and Montana's eight Native American tribes.

### JUDGE AGREES TO ISSUE INDIAN TRUST ORDER TO SPEED APPEAL

Char-Koosta News

WASHINGTON, D.C. — U.S. District Judge James Robertson agreed to enter a written order that will allow Indian plaintiffs to promptly appeal his latest rulings in the long-running class action lawsuit over the government's mismanagement of Trust funds for 500,000 individual Indian Trust beneficiaries.

### MSU BILLINGS WILL HOST HERITAGE DAY

DIVERSE

BILLINGS - The histories, cultures and philosophies of American Indians will be celebrated on Sept 26 at Montana State University Billings, organizers announced. Displays, presentations and discussions will take place throughout American Indian Heritage Day 2008.

### BROWNING'S WILDERNESS ACADEMY LIFTS DROPOUT RATE

Great Falls Tribune

BROWNING — In third grade, Justine Azure attended just 20 days before getting kicked out of school for cussing and hitting her teachers. "I was so bad, they kept tossing me up a grade so they didn't have to deal with me," the now 15-year-old said. Consequently, at age 10 she struggled to read and spell, and her math skills were limited to addition and subtraction.

### STATEMENT HELP AVAILABLE FOR IIM INFORMATION

Char-Koosta News

Do you or your minor child(ren) have an Individual Indian Monies (IIM) account? Are you a trust landowner? If so, are you receiving your quarterly statements from Office of the Special Trustee for American Indians?

### EPA: LOCAL SCHOOL DISTRICT IN VIOLATION OF CLEAN WATER ACT

Bighorn County News

The U.S. Environmental Protection Agency (EPA) again has found the local school district in violation of the Clean Water Act (CWA).

### VENNE, ALL OTHERS CERTIFIED FOR CROW TRIBAL ELECTIONS

Bighorn County News

All Crow tribal candidates, including incumbent Chairman Carl Venne, have been approved for placement on the election ballot. The candidates, 8 for chairman and three each for vice-chair, secretary and vice-secretary, were certified late Monday by the Crow tribal secretary and election commissioners.

### GIRLS VIE FOR HONOR IN CROW PAGEANT

The Gazette Staff



A contestant in the tiny tot category stands in line on the stage Sunday. PAUL RUHTER/  
Gazette Staff

You could say that Pixie Real Bird, 11, has been practicing for the Crow Fair Junior Miss pageant since she was a little girl and would dance down the hallway with her grandfather. In a traditional elk tooth dress, Sunday evening, she held his hand again as he waltzed her in a circle - this time in front of a panel of nine judges.

### TRIBAL MEMBERS READY FOR FOURTH ANNUAL DIABETES WALK

Great Falls Tribune

ROCKY BOY'S RESERVATION — As part of a pilot program aimed at reducing diabetes on the Rocky Boy's Reservation, tribal owners, business leaders and students are walking 32 miles around the reservation over the next two days.

## **COULTER: ANNIVERSARY OF THE UN DECLARATION: MORE MUST BE DONE**

By Robert Tim Coulter

A year ago, the international community at last officially recognized that indigenous peoples have a permanent right to exist as peoples, nations, cultures and societies when the U.N. General Assembly overwhelmingly adopted the U.N. Declaration on the Rights of Indigenous Peoples on Sept.13, 2007.

## **NATIONAL CONFERENCE AIMS TO INCREASE INDIAN CONTRACT OPPORTUNITIES**

Flathead Beacon

At last week's national Native American Procurement Conference in Kalispell participants took part in an event akin to speed dating. They were searching for the perfect mate, someone with all the right assets: similar goals, healthy financials and opportunity for lasting commitment.

## **EMPLOYMENT:**

### **2010 CENSUS EMPLOYMENT**

To request an application call 1-888-722-8995 or write:

U.S. Census Bureau  
Denver Regional Census Center  
6950 W. Jefferson Ave., Suite 250  
Lakewood, CO 80235-2032  
Phone: 1-877-474-5226  
FAX: 720-962-0696  
E-mail: [Korena.L.Novy@census.gov](mailto:Korena.L.Novy@census.gov)

### **FULL-TIME PROGRAM ASSISTANT** LITTLE SHELL TRIBE OF CHIPPEWA INDIANS, GREAT FALLS, MT

Full-time position will provide the overall clerical support to the Little Shell Tribe Tobacco Abuse Prevention Program and additional tribal programs. Must be self motivated. Knowledge of office practices/procedures with working knowledge of Microsoft Word, Access, Excel and

other computer software. Good work ethics and people skills a must. Drug-free workplace. Knowledge of the Little Shell Tribal history. **Must be postmarked by closing date September 30, 2008.**

### **Mail resume and letter of interest to:**

Little Shell Chippewa Tribe  
Dr. Russell Boham  
PO Box 1384  
Great Falls, MT 59403

### **HALF-TIME TOBACCO ABUSE PREVENTION SPECIALIST**

LITTLE SHELL TRIBE OF CHIPPEWA INDIANS, GREAT FALLS, MT

Full-time position will provide support, develop and implement an effective tobacco abuse prevention program in the Billings area. Good work ethics and people skills a must. Drug-free workplace. Knowledge of the Little Shell Tribal history. **Must be postmarked by closing date September 30, 2008.**

### **Mail resume and letter of interest to:**

Little Shell Chippewa Tribe  
Dr. Russell Boham  
PO Box 1384  
Great Falls, MT 59403

### **HEAD, BIBLIOGRAPHIC Management Services Division**

POSITION #072300, The University of Montana, Mansfield Library, Missoula. The successful candidate will provide positive leadership to division employees, oversee staffing and collections budget, manage day-to-day operations, assist in collections management technology, develop creative new services, and more.

Come join the bookworms at the Mansfield Library, apply today! For more information, qualifications, and application instructions, please visit [www.umd.edu/jobs](http://www.umd.edu/jobs).

## **GREAT FALLS CLINIC - STAFF OPPORTUNITIES**

Clerical
<a href="#">Great Falls-Data Entry</a>
<a href="#">Great Falls-Insurance Supervisor</a>
<a href="#">Great Falls-Medical Transcriptionist (2)</a>
<a href="#">Helena-Medical Scheduler</a>
Clinical
<a href="#">Bozeman-RN</a>
<a href="#">Butte-C.N.A.</a>
<a href="#">Butte-Clinical Nurse Supervisor</a>
<a href="#">Butte-Registry Medical Technologist</a>
<a href="#">Butte-Registry RNs, LPNs, CMAs, CNAs</a>
<a href="#">Great Falls-C.N.A. Float Specialty</a>
<a href="#">Great Falls-C.N.A. Internal Medicine</a>
<a href="#">Great Falls-C.N.A. Marketplace</a>
<a href="#">Great Falls-C.N.A. Surgery Center (2)</a>
<a href="#">Great Falls-Clinical Research Coordinator</a>
<a href="#">Great Falls-Medical Scheduler Float Specialty</a>
<a href="#">Great Falls-PACU RN</a>
<a href="#">Great Falls-RN Inpatient</a>
<a href="#">Helena-Ophthalmology Technician</a>
Professional
<a href="#">Great Falls - Physical Therapist</a>
<a href="#">Nurse Practitioner</a>
Technical
<a href="#">Great Falls-Application Analyst</a>
<a href="#">Great Falls-Maintenance Tech II</a>
<a href="#">Great Falls-Maintenance Technician</a>

Click the **position title** to view the details and apply online. Applications are also available in the Human Resources Dept., Great Falls Clinic, 1400 29th Street South, Great Falls, MT 59405; or Helena Physicians' Clinic, 3330 Ptarmigan Lane, Helena, MT 59602.

## EVENTS & TRAININGS:

### 10<sup>TH</sup> ANNUAL LAST CHANCE COMMUNITY POW WOW

"Honor the Children"  
Helena Civic Center  
September 26-28, 2008  
Free admission

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### NORTHWEST INDIAN EDUCATION SUMMIT

Strong Partnerships Make a  
Difference

September 21, 2008  
8:00 AM – 5 PM  
Confederated Tribes of the Umatilla  
Reservation  
Wildhorse Resort  
72777 Hwy. 331  
Pendleton, Oregon

The Summit brings together parents, teachers, teachers and Indian educators with federal and state education departments to discuss issues and innovations in Indian Education. This is a time for learning and sharing. The Summit this year is the day before the Affiliated Tribes of the Northwest Indians meeting.

**Registration fee:** \$25

#### For more information contact:

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## GRANTS/OPPORTUNITIES:

### AMERICORPS INDIAN TRIBE FY 2009

Corporation for National and  
Community Service  
Deadline: 01/13/2009/  
[americorpsapplications@cns.gov](mailto:americorpsapplications@cns.gov)  
202-606-5000

Subject to the availability of appropriations for fiscal year 2009, the Corporation for National and Community Service (the Corporation) announces the anticipated availability of approximately \$67,312,000 to award new and re-competing AmeriCorps State and National grants. The grants in AmeriCorps State are: State Commission Competitive, Territories, States and Territories without Commissions, and State EAP.

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### CENTURYTEL FOUNDATION NOW TAKING APPLICATIONS

KALISPELL — CenturyTel, Inc. (NYSE: CTL) has announced the timeline for grant applications for the CenturyTel Clarke M. Williams Charitable Foundation's 2008 allocation. Online applications will be accepted until October 31, 2008. Applications will be reviewed during the fourth quarter and grants will be announced in the first quarter of 2009. Interested agencies can review criteria and apply for funding by visiting the About Us section of the CenturyTel Website located at [www.centurytel.com](http://www.centurytel.com) and then clicking on the Community tab. Mailed or faxed applications will not be accepted.

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### DEPARTMENT OF HEALTH AND HUMAN SERVICES SUBSTANCE ABUSE & MENTAL HEALTH SERVICES ADMINISTRATION KNOWLEDGE DISSEMINATION CONFERENCE GRANTS PROGRAM

### TRANSIT GREENHOUSE GAS EMISSIONS MANAGEMENT COMPENDIUM

**SUMMARY:** "Protect the environment and promote energy independence" is one of FTA's five Strategic Research Goals. Under this goal, FTA has set forth objectives to provide leadership in responding to the impact of climate change and reducing greenhouse gas (GHG) emissions from transportation. FTA seeks applications to create a compendium of strategies for transit agencies to reduce the GHG intensity of their services. The compendium will serve as a central information point, as well as a useful handbook to transit managers in planning and decision-making.

#### FOR FURTHER INFORMATION

**CONTACT:** Technical, program management and administrative questions should be directed to Jarrett Stoltzfus, Office of Technology (TRI-20), Room E43-436, Federal Transit Administration, U.S. Department of Transportation, 1200 New Jersey Avenue, SE, Washington, D.C. 20590; email address: [Jarrett.Stoltzfus@dot.gov](mailto:Jarrett.Stoltzfus@dot.gov), or by phone at 202-493-0361.

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### INSTITUTE OF MUSEUM AND LIBRARY SERVICES

#### CONNECTING TO COLLECTIONS STATEWIDE PLANNING GRANTS MODIFICATION 1

#### CONSERVATION PROJECT SUPPORT MODIFICATION 3

#### MUSEUMS FOR AMERICA MODIFICATION 1

#### LAURA BUSH 21ST CENTURY LIBRARIAN PROGRAM GRANT

## AMERICAN HERITAGE PRESERVATION GRANTS

Bank of America is partnering with the Institute to provide grants to small museums, libraries, and archives. The grants will raise awareness and fund preservation of treasures held in small museums, libraries and archives. Grants will help to preserve specific items, including works of art, artifacts and historical documents that are in need of conservation. Applicants will build on completed conservation assessments of their collections, to ensure that the Bank of America/IMLS grants are used in accordance with best practices in the field, and underscore the importance of assessment planning.

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## **FIRST NATIONS COMPOSER INITIATIVE GRANT**

### **ANNOUNCING FOURTH ROUND OF GRANT OPPORTUNITIES**

Postmark deadline: October 1, 2008

The goals of Common Ground is to support activities that boost traditional and contemporary Indigenous creative musicians, such as commissions, residencies, performance and production, travel/study, and outreach.

### **Common Ground Grant Program**

Click on one of the following links for the application or for examples of projects that may be funded.

[FNCI Common Ground Guidelines \(doc.\)](#)

[Examples of possible application scenarios \(pdf.\)](#)

## INDIAN EDUCATION PROFESSIONAL DEVELOPMENT GRANT

The Indian Education Division is requesting proposals for Professional Development grants from school districts that have not previously received a Ready-to-Go grant.

Applications are due October 12, 2008 but will be accepted if postmarked October 14.